**Annual General Meeting
Society Handover Form**

This form outlines who has been elected to run your society for the next academic year; please ensure all details are correct.

This form should be given to the Societies Coordinator at societies@wolvesunion.org

**Society:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Details of New Chairperson**

|  |  |
| --- | --- |
| **Name** |  |
| **Student number** |  |
| **Contact email address** |  |
| **Phone number** |  |

 **Details of new Treasurer**

|  |  |
| --- | --- |
| **Name** |  |
| **Student number** |  |
| **Contact email address** |  |
| **Phone number** |  |

 **Details of new Secretary**

|  |  |
| --- | --- |
| **Name** |  |
| **Student number** |  |
| **Contact email address** |  |
| **Phone number** |  |

**Additional committee positions**

**Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Name** |  |
| **Student number** |  |
| **Contact email address** |  |
| **Phone number** |  |

**Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Name** |  |
| **Student number** |  |
| **Contact email address** |  |
| **Phone number** |  |

**Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Name** |  |
| **Student number** |  |
| **Contact email address** |  |
| **Phone number** |  |

**Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Name** |  |
| **Student number** |  |
| **Contact email address** |  |
| **Phone number** |  |